

Cabinet

Tuesday, 2 April 2024 at 5.15 pm
Phoenix Chamber, Phoenix House, Tiverton

Next ordinary meeting
Tuesday, 4 June 2024 at 5.15 pm

Please Note: This meeting will take place at Phoenix House and members of the public and press are able to attend via Teams. If you are intending to attend in person please contact the committee clerk in advance, in order that numbers of people can be appropriately managed in physical meeting rooms.

The meeting will be hybrid and an audio recording made and published on the website after the meeting.

[To join the meeting online, click here](#)

Meeting ID: 368 941 871 926
Passcode: Wv9ZTT

Membership

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|--------------|--|
| L Taylor | Leader of the Council |
| S J Clist | Deputy Leader & Cabinet Member for Housing & Property Services |
| J Lock | Deputy Leader & Cabinet Member for Working Environment |
| N Bradshaw | Cabinet Member for Climate Change |
| J Buczkowski | Cabinet Member for Finance |
| S Keable | Cabinet Member for Planning and Economic Regeneration |
| J Wright | Cabinet Member for Environment & Services |
| D Wulff | Cabinet Member for Community & Leisure |

AGENDA

Members are reminded of the need to make declarations of interest prior to any discussion which may take place

1. **Apologies**
To receive any apologies for absence.
2. **Public Question Time**
To receive any questions relating to items on the Agenda from members of the public and replies thereto.
3. **Declarations of Interest under the Code of Conduct**
To record any interests on agenda matters.
4. **Minutes of the Previous Meeting on 5 March 2024** *(Pages 5 - 18)*
To consider whether to approve the minutes as a correct record of the meeting held on 5 March 2024.
5. **Silverton Neighbourhood Plan** *(Pages 19 - 92)*
To receive a report on the Silverton Neighbourhood Plan from the Director of Place and Economy.
6. **The Council's Statutory Duty towards Bio Diversity and Nature**
To receive a verbal update on the Council's Statutory Duty towards Bio Diversity and Nature from the Director of Place and Economy.
7. **Residents Survey** *(Pages 93 - 110)*
To receive a report from the Deputy Chief Executive (S151) on the Residents Survey.
8. **Corporate Performance Report** *(Pages 111 - 136)*
To receive a report from the Corporate Manager for People, Governance & Waste and Corporate Performance and Improvement Manager on the Corporate Performance Plan.
9. **Corporate Performance Dashboard** *(Pages 137 - 138)*
To receive a presentation from the Corporate Manager for People, Governance & Waste and Corporate Performance and Improvement Manager on the Corporate Performance Dashboard.
10. **Corporate Risk Report** *(Pages 139 - 164)*
To receive a report from the Corporate Manager for People, Governance & Waste and Corporate Performance and Improvement Manager on the Corporate Risk.

11. **New Corporate Plan**
To receive an update from the Corporate Performance and Improvement Manager on the New Corporate Plan.
12. **Single Equalities Policy and Equality Objective** *(Pages 165 - 196)*
To receive a report from the Corporate Manager for People, Governance & Waste and Corporate Performance and Improvement Manager on the Single Equalities Scheme Report.
13. **Report of the Car Parking Working Group** *(Pages 197 - 208)*
To receive a report of the Environment and Enforcement Manager and the Corporate Manager for People, Governance and Waste providing recommendations from the Parking Consultation Working Group.
14. **The Devon Serious Violence Strategy** *(Pages 209 - 252)*
To receive a report from Corporate Manager for Public Health, Regulation and Housing on the Devon Serious Violence Strategy.
15. **ACCESS TO INFORMATION - EXCLUSION OF THE PRESS AND PUBLIC**
Discussion with regard to item 16 and 17, may require the Cabinet to pass the following resolution to exclude the press and public having reflected on Article 12 12.02(d) (a presumption in favour of openness) of the Constitution. This decision may be required because consideration of this matter in public may disclose information falling within one of the descriptions of exempt information in Schedule 12A to the Local Government Act 1972. The Cabinet would need to decide whether, in all the circumstances of the case, the public interest in maintaining the exemption, outweighs the public interest in disclosing the information.

Recommended that under Section 100A(4) of the Local Government Act 1972 the public be excluded from the next item of business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 3 respectively of Part 1 of Schedule 12A of the Act, namely information relating to the financial or business affairs of any particular person (including the authority holding that information).
16. **Contract for the Unlicensed Asbestos Surveying and Removal Works 2024 - 2028** *(Pages 253 - 260)*
To receive a report from Corporate Manager for Public Health, Regulation and Housing on the Contract for the Unlicensed Asbestos Surveying and Removal Works 2024 - 2028.
17. **Contract for the Licensed Asbestos Surveying and Removal Works 2024 - 2028** *(Pages 261 - 268)*
To receive a report from Corporate Manager for Public Health, Regulation and Housing on the Contract for the Licensed Asbestos Surveying and Removal Works 2024 - 2028.

18. **Notification of Key Decisions** (*Pages 269 - 280*)
To note the contents of the Forward Plan.

Meeting Information

From 7 May 2021, the law requires all councils to hold formal meetings in person. The Council will enable all people to continue to participate in meetings via Teams.

If you want to ask a question or speak, email your full name to Committee@middevon.gov.uk by no later than 4pm on the day before the meeting. This will ensure that your name is on the list to speak and will help us ensure that you are not missed. Notification in this way will ensure the meeting runs as smoothly as possible.

Residents, electors or business rate payers of the District may make a statement or shall be entitled to ask questions at a meeting which concerns the Council's powers / duties or which otherwise affects the District. If your question does not relate to an agenda item, the question must be submitted to the Democratic Services Manager two working days before the meeting to give time for a response to be prepared.

Please note that a reasonable amount of hardcopies at the meeting will be available, however this is a limited number. If you are attending the meeting and would like a hardcopy of the agenda we encourage that you notify Democratic Services in advance of the meeting to ensure that a hardcopy is available. Otherwise, copies of the agenda can be found on our website.

If you would like a copy of the Agenda in another format (for example in large print) please contact Laura Woon on: lwoon@middevon.gov.uk

Public Wi-Fi is available in all meeting rooms.